



## UMBHA HONOR AWARD NOMINATION

UMBHA HONOR AWARD ~ 350 POINTS

UMBHA BRONZE AWARD ~ 750 POINTS

UMBHA SILVER AWARD ~ 1500 POINTS

UMBHA GOLD AWARD ~ 3000 POINTS

UMBHA LIFETIME AWARD ~ 5000 POINTS

1. Owner & Exhibitor must be a current member in good standing with UMBHA to be eligible. Points will not be calculated until your current year membership is paid. Please include a copy of your current year UMBHA Membership card with this nomination.
2. Nomination is on the horse. In the case of the sale of nominated horse to another UMBHA member during the show season the Honor Award is earned, the award will go to the current owner on record with UMBHA at that time. It is then the responsibility for the new owner to nominate the horse annually and follow these rules in order for the point to continue to be tracked.
3. There is no required minimum number of UMBHA shows to attend per year.
4. Points will accumulate and be carried over from year to year as long as the horse is nominated. However, if a horse is not nominated for a certain year, no points will be earned that year. Points will not accumulate during the year until the nomination form is turned in. Form should be turned in before the start of a show. You can take as many years as you want to achieve this award.
5. Nominated horses will receive points using the UMBHA point system that is used in the regular year end nomination program. UMBHA shows will only count towards this award. Maximum points earned in a class are 6 points per judge. Grand Champion Halter horses will receive an additional two points and the Reserve Champion Halter horses will receive an additional point.
6. There are no requirements for the type of classes that must be entered for this award. A horse can have points in Halter and/or Performance or earn all their points showing in one single class. All classes are eligible for points.
7. It is the nominator's responsibility to be familiar with these rules. Please make a copy for your records.
8. The cost for nomination is \$20.00 per year.

**MAKE CHECKS PAYABLE TO: UMBHA**

**MAIL TO:**

**Michele Zimmerman**

**1041 Boughton Street**

**Watertown, WI 53094**

HORSE NAME: \_\_\_\_\_

OWNER NAME: \_\_\_\_\_

OWNER ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

OWNER PHONE #: \_\_\_\_\_ OWNER EMAIL: \_\_\_\_\_

NAME OF EXHIBITOR(S): \_\_\_\_\_

OWNER SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_